

ELMORE COUNTY PLANNING AND ZONING COMMISSION

War Memorial (American Legion Hall), 515 East 2nd South Street, Mountain Home, ID 83647

Wednesday, August 18, 2010 at 7:00pm

Agenda

CALL TO ORDER

ESTABLISH QUORUM

- | | |
|---|---|
| <input type="checkbox"/> Chairperson Patti Osborn | <input type="checkbox"/> Vice-Chairperson K.C. Duerig |
| <input type="checkbox"/> Debbie Lord | <input type="checkbox"/> Betty Van Gheluwe |
| <input type="checkbox"/> Sue Fish | <input type="checkbox"/> Rusty Trail |
| <input type="checkbox"/> Jim Martin | <input type="checkbox"/> Ed Oppedyk |
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| <input type="checkbox"/> Attorney of Record Phil Miller | |

PLEDGE OF ALLEGIANCE

PUBLIC HEARING

- **Continuation for Accepting testimony and consider the Mountain Home, ID Area of City Impact map and agreement.** Following the hearing, the Commission will consider the testimony and make a recommendation to the Elmore County Board of County Commissioners.
- **Continuation for David Mickelson for a Conditional Use Permit for an 11-unit recreational vehicle park and a Variance for road construction standards in a Commercial (C2) Zone. Case Number: CUP-2010-06 and VAR-2010-01. The site is located in Section 21, Township 3 North, Range 10 East, B.M.** A common way of locating the property is from Pine head north on the Pine-Featherville Road approximately 7.8 miles, the property is located on the left hand side of the road.

NEW BUSINESS

- **Ross McWilliams for a Conditional Use Permit for a 2 lot residential subdivision in an Agriculture Zone. Site is located in Section 28, Township 2 N, Range 9 E, B.M.** The site is known as Lot 8 Block 1 of the Fall Creek Overlook Subdivision. The site address is 4116 Lester Creek Rd.

FCO's and MINUTES

- FCO for Casper Case number CUP-2004-06
- FCO for VAR-209-05 Casa Del Norte
- Minutes from 7-28-2010
- Minutes from 8-4-2010

INFORMATION ITEMS

ITEMS FROM THE PUBLIC

MEETING ADJOURNED